



# Desert Princess Country Club

2024-2025 Golf Membership Application

Memberships are valid from October 1, 2024 - September 30, 2025

## Tenant Membership Application

Please **check the box** for the payment plan you would like. **Do not** select a cart price unless you plan to use the program.

| MEMBERSHIP PLANS AND PRICES                            |                                     |                                        |
|--------------------------------------------------------|-------------------------------------|----------------------------------------|
|                                                        | 1 PMT                               | QTR                                    |
| Family Golf                                            | \$8,460<br><input type="checkbox"/> | \$2,115<br><input type="checkbox"/>    |
| Individual Golf                                        | \$5,478<br><input type="checkbox"/> | \$1,369.50<br><input type="checkbox"/> |
| Twilight Golf                                          | \$2,693<br><input type="checkbox"/> | \$673.25<br><input type="checkbox"/>   |
| *November-April begins at 2PM                          |                                     |                                        |
| *May-September begins at 12PM, may be adjusted earlier |                                     |                                        |

| GOLF CART PROGRAM                                  |                                |
|----------------------------------------------------|--------------------------------|
| Family with <b>zero</b> registered Golf Carts:     | <input type="checkbox"/> \$975 |
| Family with <b>one</b> registered Golf Cart:       | <input type="checkbox"/> \$675 |
| Individual with <b>zero</b> registered Golf Carts: | <input type="checkbox"/> \$675 |
| NEW Option: Pay per round - \$18                   |                                |
| Golf Cart Registration Number(s): _____, _____     |                                |

**PLEASE NOTE:** YOU **MUST** ATTACH A COPY OF YOUR CURRENT LEASE FOR YOUR APPLICATION TO BE VALID.

## MEMBERSHIP INFORMATION (PLEASE PRINT LEGIBLY)

I was a member in '23-'24 and my contact information has not changed:

MEMBER #: \_\_\_\_\_

☐

Yes

☐

No

Name: \_\_\_\_\_ Spouse/Other: \_\_\_\_\_

| DESERT PRINCESS RESIDENCE |                       |
|---------------------------|-----------------------|
| Address: _____            |                       |
| City: _____               | State/Province: _____ |
| Zip/Postal Code: _____    | Country: _____        |
| Phone: _____              |                       |
| Email (required): _____   |                       |

Use this as primary mailing address: Y ☐ N ☐ I wish to receive statements via: MAIL EMAIL BOTH

I wish to receive other Club correspondence: ☐ Y ☐ N

Please send it via: MAIL EMAIL BOTH

| OTHER RESIDENCE        |                       |
|------------------------|-----------------------|
| Address: _____         |                       |
| City: _____            | State/Province: _____ |
| Zip/Postal Code: _____ | Country: _____        |
| Phone: _____           |                       |

Use this as primary mailing address: Y ☐ N ☐

|                                                     |  |                              |                             |
|-----------------------------------------------------|--|------------------------------|-----------------------------|
| Have you been an SCGA member in the past 9 months?: |  | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| If YES, Club Name:                                  |  | SCGA/WSCGA #: _____          |                             |
| If YES, do you want to be a multi-member?:          |  | YES                          | <input type="checkbox"/> NO |

## PAYMENT METHOD

☐ CASH      ☐ CHECK      ☐ QUARTERLY BILLING

Annual Amount \$ \_\_\_\_\_ or 4 Quarterly Payments of \$ \_\_\_\_\_

**I wish to sign up for auto-pay using the credit card information below:**    ☐ YES    ☐ NO

If you would like to sign up for bank auto-pay, **please complete** the attached ACH form (voided check required). If you are already on auto-pay, please ensure that your information is up to date.

**MEMBERS ARE REQUIRED TO HAVE A VALID CREDIT CARD ON FILE WITH THE CLUB AT ALL TIMES.**

VISA / MasterCard / Discover / American Express    (Circle One)

|                 |                    |     |     |          |
|-----------------|--------------------|-----|-----|----------|
| Cardholder Name | Credit Card Number | EXP | CVV | Zip Code |
|-----------------|--------------------|-----|-----|----------|

## Desert Princess Palm Springs Country Club Membership Agreement

Applicant eligibility and membership rights are as delineated in, and each Club Member agrees to abide by, the Association's and Club's Restated Declaration, and the Club Rules and Regulations ("Governing Documents").

Annual memberships are from October 1 to September 30. Dues for club memberships are payable in a single annual payment upon submission of a signed Application for Membership. The Association may, although it is not obligated to, provide payment options in equal installments, as prescribed by the Board for Club members. The Club reserves the right to adjust the membership dues at any time during the membership year. The adjusted dues will become effective on the anniversary date of the membership. The Club also reserves the right to assign any and all of its rights and obligations pursuant to this Membership Agreement and the Governing Documents to the Association without prior notice to the Non-Homeowner Club Members. Should a full assignment of the Club's rights and obligations to the Association occur, all Club Members will receive written notice of such assignment once that assignment is complete.

Failure to pay dues, fees or charges, as agreed, will result in suspension of all related privileges until accounts have been paid in full. Any Club Member's account thirty (30) days past due is regarded as delinquent and is subject to late charges and interest. The Club may suspend or terminate membership rights upon notice and an opportunity for a hearing before the Board of Directors, if the account is delinquent for 30 days or more, or for violation of the Club's Governing Documents. Suspensions shall remain in effect until the balance of the account owing for the entire membership year is paid, or for violations of the Governing Documents for a period of time to be determined by the Board of Directors or its designee as determined at the time of the suspension. Neither suspension, termination nor non-use of the facilities shall discharge or offset the obligation to pay dues, fees, or charges. In addition to suspension or termination of membership for violations of the Governing Documents, the cost of all damages will be charged to the Club Member.

Members violating the Governing Documents will result in the following actions: First infraction, written warning notice, except for Code of Conduct violations. Second Infraction and Code of Conduct violations, written notice and disciplinary hearing before the Board of Directors or the Board Hearing Panel which may include a fine and membership suspension.

The Member is responsible for any attorney's fees and costs incurred by the Club in connection with the collection of dues, fees and charges. In the event a dispute arises over the interpretation or enforcement of the Agreement, the prevailing party shall be entitled to attorney's fees.

The Club reserves the right to refuse, or to not renew any membership. All membership applications are subject to review by the Board of Directors or its designated representatives. This membership is valid only for the persons designated on this membership application. Any charges incurred by authorized account signatories or by guests of the designated Club Members are the responsibility of the Member. **By signing this form, the Club Member authorizes the Club to charge the Club Member's credit card for any and all charges incurred by the Club Member, the Club Member's authorized account signatories, or by the Club Member's guests when said charges are more than sixty (60) days past due including any late fees and interest.** It is the responsibility of the designated Club Member to notify the Club's accounting office in writing, in a timely manner, of (1) any changes of authorized signatories and when the credit card noted above is no longer valid. **Club Members are required to keep a valid credit card on file with the Club at all times.** Any and all additional persons designated on this membership application are responsible for abiding by all terms and conditions of this Agreement. Photographs taken at Club events may be used on the Club's website and other promotional materials without compensation. Member acknowledges that membership fees are **not** prorated, and applying after October will result in backcharging as necessary.

**I, the undersigned, have read, understand and agree to and accept the above terms and conditions of this Agreement.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date